TELEPHONE (312) 258-5500

In re application of:



SCHIFF HARDIN LLP

PATENT DEPARTMENT 6600 SEARS TOWER 233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606 **CONFIRMATION NO.: 2624**

Serial No.:

10/616,718

GROUP ART UNIT: 2161

Filed:

July 10, 2003

EXAMINER: Chelcie L. Daye

For:

DISTRIBUTED DATA MINING AND COMPRESSION METHOD AND SYSTEM **AMENDMENT A with Petition for Extension of Time**

MAIL STOP AMENDMENT

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
TOTAL CLAIMS	3		20		() X 25.00 (X) X 5=0.00	\$.00
INDEP. CLAIMS	1	MINUS	3		() X 100.00 (X) X 200.00	\$00
	nended to contain ependent claims paid for.			(') YES	()\$180.00 ()\$360.00 ONE TIME	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space

	b and the state of
\boxtimes	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	January 3, 2006 for months so that the period for response is extended to June 3, 2006. A check in the amount of
	\$225.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to
	deposit account No. 501519. A duplicate copy of this sheet is enclosed.
П	A check in the amount of \$ is attached

	\$225.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credite deposit account No. 501519. A duplicate copy of this sheet is enclosed.					
	A check in the amount of \$ is attached.					
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached					
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.					
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayn					
	to account No. 501519. A duplicate of this sheet is enclosed.					
	When phoning re this application, please call (312) 258-5500.					
	SCHIFF HARDIN LLP (Customer Number: 26574)					
	Pater Department					
	$BY = \frac{1}{3} \frac{1}{8} \frac{1}{9} \frac{1}{10} \frac{1}{10}$					
I he	ereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an					
	velope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on June 5, 2006.					
· · · ·	orope dadressed to. Commissioner for laterits, 1. C. Box 1450, Alexandria, VA. 22515-1450 on June 3, 2000.					
	Melvin A. Robinson					
	NAME OF APPLICANT'S ATTORNEY					
	The chair					
	Miles College					
	SIGNATURE SIGNATURE					
	June 5, 2006					
	DATE					